

Nineteenth Sunday after Pentecost

Welcome! Thank you for joining us for worship this morning. In our service we gather before our almighty God to receive strength through hearing God's holy Word and through receiving the Lord's Supper. We also gather to offer him our worship and praise.

Welcome to our guests & visitors. We are glad that you are here. Please join us again soon.

We want you to feel welcome and comfortable. Here are a few notes to help with that:

Large print worship folders are available. You'll find them at the entryway table. Please ask if we can be of help with this.

Connection cards are also located on the entryway table. We'd love the opportunity to get connected with you in additional ways – either in person or digitally. **You can hand the card to Pastor Glende, or simply place it into the offering box.**

Restrooms are located down the hallway on the right.

And please ask if there are any other questions we can answer for you.

You can reach us at: Beautiful Savior Lutheran Church | Office:
910-868-1907 | www.welsfayetteville.org
| [Facebook.com/BeautifulSaviorFayetteville](https://www.facebook.com/BeautifulSaviorFayetteville)

Pastor Glende – Cell: 910-868-9663 | didymusglende@gmail.com



Please Stand

CALL TO WORSHIP

M: We gather for worship today in the name of the Father,

C: **Who created us and keeps us in his care;** (Psalm 139)

M: In the name of the Son,

C: **Who lived, died, and rose again to wipe away all our sins;** (1 Corinthians 15:3,4)

M: And in the name of the Holy Spirit,

C: **Who keeps and sustains us in the one, true faith.** (2 Thessalonians 2:13, 14)

M: May the holy, merciful, and triune God be with you.

C: **And also with you.** (2 Corinthians 13:14)

CONFESSION OF SINS

The Confession of Sins has two parts: admitting our sinfulness and receiving the assurance of God's forgiveness.

M: In the name of our God, to whom all hearts are open and from whom no secrets are hidden. Amen.

C: **O Lord, hear my prayer, listen to my cry for mercy, and in your faithfulness, come to my relief. Do not bring your servant into judgment, for no one living is righteous before you. Answer me quickly, O Lord; my spirit fails. Do not hide your face from me, for I have put my trust in you. Show me the way I should go, for to you I lift up my soul. Rescue me from my enemies, LORD, for I hide myself in you.** (Psalm 143:1-2, 7-9)

Silence for personal reflection

Almighty God, merciful Father, I, a troubled and repentant sinner, confess that I have sinned against you in my thoughts, my words, and my actions. I have not loved you with my whole heart; I have not loved others as I should. I am distressed by the sins that trouble me and am deeply sorry for them.

M: Jesus says to his people: “If you forgive the sins of any, they are forgiven.” (John 20:23)
His death paid for the guilt of your sins and the sins of the whole world. Do you believe this?

C: **Yes, I believe.**

M: Because of the promise of our Savior Jesus, I forgive you all your sins. Be assured that you are a dear child of God and an heir of eternal life. (John 20:22-23)

The forgiveness extended by the pastor to the congregation is that special power and right which Christ gave to his Church on earth: to forgive the sins of penitent sinners (See John 20:21-23).

C: O Lord, my God, I called to you for help, and you answered me. I thank you for the love you have shown me in Jesus Christ, my Savior. Through him you have rescued me from the guilt of my sin and given me the peace of forgiveness. Help me fight against temptation, correct whatever wrongs I can, and serve you and those around me with love and good works. In Jesus' name, I pray. Amen.

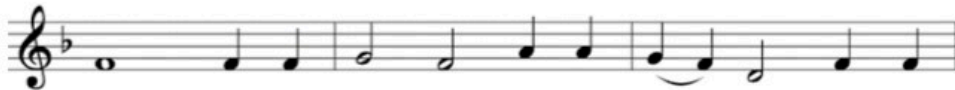
Please Be Seated

HYMN OF PRAISE

Tune: BEACH SPRING



1 Glo - ry be to God in heav - en, peace to those he loves so
2 On - ly Son of God the Fa - ther, Lamb who takes our sin a -



well. On the earth let all his peo - ple speak his
way, now with him in tri - umph seat - ed - for your



grace, his won - ders tell: Lord, we praise you for your
mer - cy, Lord, we pray: Je - sus Christ, most high and



glo - ry, might - y Fa - ther, heav - en's King; hear our
ho - ly, Sav - ior, you are God a - lone in the



joy - ful ad - o - ra - tion and ac - cept the thanks we bring.
glo - ry of the Fa - ther with the Spir - it, Three in One!

Text: Michael A. Perry

Tune: The Sacred Harp, Philadelphia, 1844

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Tune: Public domain

Prayer of the Day

M: Almighty God, in your bountiful goodness, keep us safe from every evil of body and soul. Make us ready, with cheerful hearts, to do whatever pleases you; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever,

C: Amen.

THE WORD

FIRST LESSON

Numbers 11:4–6,10–16,24–29

The rabble with them began to crave other food, and again the Israelites started wailing and said, “If only we had meat to eat! **5** We remember the fish we ate in Egypt at no cost—also the cucumbers, melons, leeks, onions and garlic. **6** But now we have lost our appetite; we never see anything but this manna!”

10 Moses heard the people of every family wailing at the entrance to their tents. The LORD became exceedingly angry, and Moses was troubled. **11** He asked the LORD, “Why have you brought this trouble on your servant? What have I done to displease you that you put the burden of all these people on me? **12** Did I conceive all these people? Did I give them birth? Why do you tell me to carry them in my arms, as a nurse carries an infant, to the land you promised on oath to their ancestors? **13** Where can I get meat for all these people? They keep wailing to me, ‘Give us meat to eat!’ **14** I cannot carry all these people by myself; the burden is too heavy for me. **15** If this is how you are going to treat me, please go ahead and kill me—if I have found favor in your eyes—and do not let me face my own ruin.” **16** The LORD said to Moses: “Bring me seventy of Israel’s elders who are known to you as leaders and officials among the people. Have them come to the tent of meeting, that they may stand there with you.

24 So Moses went out and told the people what the LORD had said. He brought together seventy of their elders and had them stand around the tent. **25** Then the LORD came down in the cloud and spoke with him, and he took some of the power of the Spirit that was on him and put it on the seventy elders. When the Spirit rested on them, they prophesied—but did not do so again. **26** However, two men, whose names were Eldad and Medad, had remained in the camp. They were listed among the elders, but did not go out to the tent. Yet the Spirit also rested on them, and they prophesied in the camp. **27** A young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” **28** Joshua son of Nun, who had been Moses’ aide since youth, spoke up and said, “Moses, my lord, stop them!” **29** But Moses replied, “Are you jealous for my sake? I wish that all the LORD’s people were prophets and that the LORD would put his Spirit on them!”

M: The Word of the Lord.

C: Thanks be to God!

PSALM 19

M: The law of the LORD is perfect,

C: giving joy to the heart.

M: The commands of the LORD are radiant,

C: giving light to the eyes.

M: They are more precious than gold;

C: **They are sweeter than honey.**

M: By them is your servant taught;

C: **in keeping them there is great reward. May the words of my mouth and the meditation of my heart be pleasing in your sight, O LORD, my Redeemer.**

**Glory be to the Father and to the Son and to the Holy Spirit,
as it was in the beginning, is now, and will be forever. Amen.**

SECOND LESSON

James 4:7–12

7 Submit yourselves, then, to God. Resist the devil, and he will flee from you. **8** Come near to God and he will come near to you. Wash your hands, you sinners, and purify your hearts, you double-minded. **9** Grieve, mourn and wail. Change your laughter to mourning and your joy to gloom. **10** Humble yourselves before the Lord, and he will lift you up. **11** Brothers and sisters, do not slander one another. Anyone who speaks against a brother or sister or judges them speaks against the law and judges it. When you judge the law, you are not keeping it, but sitting in judgment on it. **12** There is only one Lawgiver and Judge, the one who is able to save and destroy. But you—who are you to judge your neighbor?

M: The Word of the Lord.

C: **Thanks be to God!**

Verse of the Day

Micah 6:8

M: Alleluia. What does the LORD require of you?

C: **To act justly and to love mercy and to walk humbly with your God. Alleluia!**

Please stand for the reading of the Gospel

GOSPEL

Mark 9:38–50

38 John said to him, “Teacher, we saw someone driving out demons in your name. We tried to stop him, because he was not following us.” **39** But Jesus said, “Do not try to stop him, because no one who does a miracle in my name will be able soon afterward to speak evil about me. **40** Whoever is not against us is for us. **41** Amen I tell you: Whoever gives you a cup of water to drink in my name, because you belong to Christ, will certainly not lose his reward. **42** “Whoever causes one of these little ones who believe in me to fall into sin, it would be better for him if he were thrown into the sea with a large millstone hung around his neck. **43** If your hand causes you to fall into sin, cut it off. It is better for you to enter life maimed, than to have two hands and go into hell, into the unquenchable fire, **44** ‘where their worm does not die, and the fire is not quenched.’ **45** If your foot causes you to fall into sin, cut it off. It is better for you to enter life lame, than to have two feet

and be thrown into hell, **46** 'where their worm does not die, and the fire is not quenched.' **47** If your eye causes you to fall into sin, pluck it out. It is better for you to enter the kingdom of God with one eye, than to have two eyes and be thrown into hell, **48** 'where their worm does not die, and the fire is not quenched.' **49** For everyone will be salted with fire. **50** Salt is good. But if the salt loses its flavor, how will you make it salty again? Have salt in yourselves, and be at peace with one another."

M: The Gospel of the Lord.

C: Praise be to you, O Christ!

Please be seated

HYMN

"Jesus, Your Boundless Love to Me"



1. Je - sus, your bound - less love to me No thought can reach, no
 2. Oh, grant that noth - ing in my soul May dwell but your pure
 3. This love un - wea - ried I pur - sue And daunt - less - ly to
 4. In suf - fring be your love my peace; In weak - ness be your



tongue de - clare. Dwell in my heart e - ter - nal - ly, And
 love a - lone; Oh, may your love pos - sess me whole, My
 you as - pire. Oh, may your love my hope re - new, Burn
 love my pow'r; And when the storms of life shall cease, O



reign with - out a ri - val there. To you a - lone, dear
 joy my trea - sure, and my crown! All cold - ness from my
 in my soul like heav'n - ly fire! And day and night be
 Je - sus, in that fi - nal hour Be then my rod and



Lord, I live; My - self to you, dear Lord, I give.
 heart re - move; My ev - 'ry act, word, thought be love.
 all my care To guard this sa - cared trea - sure there.
 staff and guide And draw me safe - ly to your side.

SERMON

THE NICENE CREED

After hearing God's Word, we give expression with our lips to the faith which lives in our heart. The confession of faith also serves as a regular review of the teachings of how we are saved.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made.

For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

Please be seated

OFFERING

PRAYERS & THE LORD'S PRAYER

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

THE SACRAMENT

Exhortation to those receiving The Lord's Supper

M: Dear friends in Christ! Our Lord Jesus has given us a holy supper in which we receive his true body and blood together with the bread and the wine as a truly life-giving food and drink. By means of this sacrament, Jesus forgives your sins, strengthens your faith, gives

you strength to live a God-pleasing life, and grants you a joyful foretaste of heaven. Together, then, with your fellow believers, remember and proclaim the Lord's death, celebrate the gift of his redemption, and express the unity of faith which we share!

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread, and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

C: Amen.

DISTRIBUTION OF LORD'S SUPPER

Dear visitors and guests: *You may be relieved to find out that God's Word teaches that Communion is intended only for those who have been made familiar in advance with the essence of the Sacrament, and for those who have previously expressed their doctrinal agreement with the congregation. This is the scriptural practice of "close communion." If you are not yet a communicant member of our Wisconsin Synod (WELS) or the Evangelical Lutheran Synod (ELS), please observe our Communion service today, and speak with our pastor after the service. We'd be delighted to have come to know what we teach from the Bible.*

Prayer of Thanksgiving

M: We give thanks, almighty God, that you have refreshed us with this holy supper and through your Word. We pray that through these you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and rules with you and the Holy Spirit, one God, now and forever.

C: Amen.

THE BLESSING

M: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness. The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look on you with favor and [✚] give you peace.

C: Amen!

CLOSING HYMN 584

"Jesus Loves Me"